

BID BULLETIN NO. 01

Date:

01 April 2024

ITB No.:

PB-04-03-2024-07

Project Name:

DESIGN AND BUILD SERVICES DEMOLITION OF EXISTING

STRUCTURES WITHIN PASIG CITY HALL COMPOUND AND

CONSTRUCTION OF THE NEW PASIG CITY HALL

ABC:

Php 9,644,918,000.00

To all prospective bidders:

This Bid Bulletin is issued to clarify, supplement, modify and/or revise the particular sections in the Bid and Contract Documents as stipulated in the Bidding Documents issued on 12 March 2024. The Bidders shall take note of the following items carefully and consider them in the preparation of their bid proposals, as they shall form part of the CONTRACT DOCUMENTS.

| Item | Previous Specification/ Clarification/Request to Consider | Amendment/Response to Clarification |
|------|---|--|
| 1 | PREVIOUS SECTION I. INVITATION TO BID | AMENDMENT TO SECTION I. INVITATION TO BID |
| | 7. Bids must be duly received by the Procurement Management Office (BAC Secretariat Office) through manual submission at the office address as indicated below on or before 9:30 A.M. 03 April 2024. Late bids shall not be accepted. 9. Bid opening shall be on 03 APRIL 2024 at 10:00 A.M. the given address below. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity. | Bids must be duly received by the Procurement Management Office (BAC Secretariat Office) through manual submission at the office address as indicated below on or before 9:30 A.M. 15 April 2024. Late bids shall not be accepted. Bid opening shall be on 15 APRIL 2024 at 10:00 A.M. at the given address below. Bids will be opened in the presence of the bidders' representatives who choose to attend the activity. |
| 2 | PREVIOUS ADDITIONAL INSTRUCTIONS TO BIDDERS | AMENDMENT TO ADDITIONAL INSTRUCTIONS TO BIDDERS |
| | B. Bidding Documents availability and fee: | B. Bidding Documents availability and fee: |
| | Bidding Documents is available from 15 March 2024 to O3 April 2024 until 9:30 A.M. upon payment of applicable fees for the Bidding Documents at the City Treasurer's Office. | •Bidding Documents is available from 15 March 2024 to 15 April 2024 until 9:30 A.M. upon payment of applicable fees for the Bidding Documents at the City Treasurer's Office. |
| | D. REMINDERS: | D. REMINDERS: |
| | •The deadline for the submission of bid is on 03 April | •The deadline for the submission of bid is on 15 April |



2024 at 9:30 AM at the Procurement Management Office, 4th Floor Pasig City Hall, Caruncho Ave., San Nicolas Pasig City. The digital clock at the Procurement Management Office that is set to the Philippine Time (PhST) shall be used as reference in determining the time for the submission of bids, hence, participating bidders are advised to synchronize their timepiece with the said digital clock. Late bids or those who submitted after 9:30 AM of 03 April 2024 shall not be accepted.

•Bid opening shall be on 03 April 2024 at 10:00 AM at 7th Floor Meeting Room, Pasig City Hall, Caruncho Ave., San Nicolas Pasig City. Bids will be opened in the presence of the bidders' representatives who choose to attend.

2024 at 9:30 AM at the Procurement Management Office, 4th Floor Pasig City Hall, Caruncho Ave., San Nicolas Pasig City. The digital clock at the Procurement Management Office that is set to the Philippine Time (PhST) shall be used as reference in determining the time for the submission of bids, hence, participating bidders are advised to synchronize their timepiece with the said digital clock. Late bids or those who submitted after 9:30 AM of 15 April 2024 shall not be accepted.

•Bid opening shall be on <u>15 April 2024</u> at 10:00 AM at 7th Floor Meeting Room, Pasig City Hall, Caruncho Ave., San Nicolas Pasig City. Bids will be opened in the presence of the bidders' representatives who choose to attend.

3 PREVIOUS SECTION III. BID DATA SHEET

10.4 The key personnel must meet the required minimum years of experience set below:

1. DESIGN PERSONNEL

| | KEY PERSONNEL | QTY | GENERAL EXPERIENCE | RELEVANT EXPERIENCE | QUALIFICATION S |
|--|--|-----|-----------------------|------------------------|--|
| | Design Architect | 1 | 15 Years | 10 Years | A licensed Architect with experience of Designing Government Buildings focusing on the Philippine Architecture with Sustainable Design Solutions; With Doctorate Degree; and Has been globally recognized and acknowledge. |
| The state of the s | Structural Design Engineer | 1 | 15 Years | 5 Years | A licensed Civil Engineer; ASEP member; and With Masteral on Structural Engineering. |
| The second secon | Mechanical Design Engineer | 1 | 15 Years | 5 Years | A licensed Professional Mechanical Engineer |
| Control of the Contro | Electrical and Electronics Design Engineer | 1 | 15 Years | 5 Years | A licensed Professional Electrical and Electronics Engineer |

AMENDMENT TO SECTION III. BID DATA SHEET

10.4 The key personnel must meet the required minimum years of experience set below:

1. DESIGN PERSONNEL

| KEY PERSONNEL | QTY | GENERAL EXPERIENCE | RELEVANT EXPERIENCE | QUALIFICATI ONS |
|----------------------------------|-----|-----------------------|------------------------|---|
| Design Architect | 1 | 15 Years | 10 Years | A licensed Architect with experience of Designing Governmen t Buildings focusing on the Philippine Architecture with Sustainable Design Solutions; With atleast an Honorary Degree. |
| Structural Design Engineer | 1 | 15 Years | 5 Years | A licensed Civil Engineer; ASEP member; and With Masteral on Structural Engineering. |
| Mechanical Design Engineer | 1 | 15 Years | 5 Years | A licensed Professional Mechanical Engineer |
| Electrical Design Engineer | 1 | 15 Years | 5 Years | A licensed Professional Electrical Engineer |

| Sanitary/ | 1 | 15 Years | 5 Years | A licensed |
|-----------|---|----------|---------|------------|
| Plumbing | | | | Sanitary |
| Design | | | | Engineer |
| Engineer | | 1 | | |

| Electronics Design Engineer | 1 | 15 Years | 5 Years | A licensed Professional Electronics Engineer |
|---|---|----------|---------|--|
| Sanitary/ Plumbing Design Engineer | 1 | 15 Years | 5 Years | A licensed Sanitary Engineer |

2. CONSTRUCTION PERSONNEL

| KEY PERSONNEL | QTY | GENERAL EXPERIENCE | RELEVANT EXPERIENCE | QUALIFICATION S |
|--|-----|-----------------------|------------------------|---|
| Project Manager | 1 | 15 Years | 10 Years | A licensed Civil Engineer with experience of construction a multi-storey Government Building |
| Project Civil Engineer | 1 | 10 Years | 5 Years | A licensed Civil Engineer |
| Project Architect | 1 | 10 Years | 5 Years | A licensed Architect |
| Electrical and Electronics Engineer | 1 | 10 Years | 5 Years | A licensed Professional Electrical and Electronics Engineer |
| Mechanical Engineer | 1 | 10 Years | 5 Years | A licensed Professional Mechanical Engineer |
| Sanitary/ Plumbing Engineer | 1 | 10 Years | 5 Years | A licensed Sanitary Engineer |
| Health and Safety Engineer | 1 | 10 Years | 5 Years | With COSH Training conducted by DOLE |
| Property Manager | 1 | 10 Years | 10 Years | Must have experience in property management related to property of Government Building with mixed-used developments , buildings, and parks including mechanical, electrical, fire protection system / equipment |

2. CONSTRUCTION PERSONNEL

| 2. CONSTRUC | TION P | ERSONNEL | | |
|-----------------------------------|--------|-----------------------|------------------------|---|
| KEY PERSONNEL | QTY | GENERAL EXPERIENCE | RELEVANT EXPERIENCE | QUALIFICATION S |
| Project Manager | 1 | 15 Years | 10 Years | A licensed Civil Engineer with experience of construction a multi-storey Government Building |
| Project Civil Engineer | 1 | 10 Years | 5 Years | A licensed Civil Engineer |
| Project Architect | 1 | 10 Years | 5 Years | A licensed Architect |
| Electrical Engineer | 1 | 10 Years | 5 Years | A licensed Professional Electrical Engineer |
| Electronics Engineer | 1 | 10 Years | 5 Years | A licensed Professional Electronics Engineer |
| Mechanical Engineer | 1 | 10 Years | 5 Years | A licensed Professional Mechanical Engineer |
| Sanitary/ Plumbing Engineer | 1 | 10 Years | 5 Years | A licensed Sanitary Engineer |
| Health and Safety Engineer | 1 | 10 Years | 5 Years | With COSH Training conducted by DOLE |
| Property Manager | 1 | 10 Years | 10 Years | Must have experience in property management related to property of Government Building with mixed-used developments , buildings, and parks including mechanical, electrical, fire protection system / equipment |

4 PREVIOUS SECTION V. SPECIAL CONDITIONS OF THE CONTRACT

| GCC Clause | |
|---------------|--|
| 2 | The intended Completion of Works for the |
| | project is 720 Calendar Days with the following time frame: |

AMENDMENT SECTION V. SPECIAL CONDITIONS OF THE CONTRACT

| GCC Clause | | - |
|---------------|--|---|
| 2 | The intended Completion of Works for the | _ |
| | project is 720 Calendar Days with the following time frame (directory): | |

5 PREVIOUS SECTION IX. CHECKLIST OF II. FINANCIAL DOCUMENTS

II. The Checklist of Financial Component Envelope include similar items under the Annex G of the IRR of R.A. No. 9184.

AMENDMENT SECTION IX. CHECKLIST OF II. FINANCIAL COMPONENT ENVELOPE

II. Revised Checklist of Financial Component Envelope to remove similar items under the Annex G of the IRR of R.A. No. 9184.

6 PREVIOUS TERMS OF REFERENCE

E. THE SCOPE OF WORK AND APPROVED BUDGET COST

The structure will accommodate approximately 4,000-4,500 seated employees and an average daily foot traffic of 15,000. The architectural form should maximize natural light and ventilation throughout the building. Spatial planning should achieve high building efficiency and accommodate easy ingress and egress especially during emergency situations.

AMENDMENT TO TERMS OF REFERENCE

E. THE SCOPE OF WORK AND APPROVED BUDGET COST

The structure will accommodate approximately 4,500 seated employees and an average daily foot traffic of 11,000 (note: the daily foot traffic during business permit renewal season reaches up to 15,000.00). The architectural form should maximize natural light and ventilation throughout the building. Spatial planning should achieve high building efficiency and accommodate easy ingress and egress especially during emergency situations.

F. PROJECT COMPONENTS

Site and space planning to be governed by the standards, rules and regulations on the design of Seven (7) Storey with Roof Deck Pasig City Hall building as prescribed by the Department and other concerned agencies. Building design shall conform to the provisions of the National Building Code of the Philippines (PD 1096), Accessibility Law (BP 344), National Structural Code of the Philippines, Electrical Engineering Law RA (7920), Fire Code RA (9514) and other laws and regulations covering environmental concerns and local ordinances and regulations. The Land Area for Site Development Plan, Land and Floor Area for the City Hall Building, and Open spaces shall follow the City's requirement (please refer to the Attached Annex "A").

F. PROJECT COMPONENTS

Site and space planning to be governed by the standards, rules and regulations on the design of Seven (7) Storey with Roof Deck Pasig City Hall building as prescribed by the Department and other concerned agencies. Building design shall conform to the provisions of the National Building Code of the Philippines (PD 1096), Accessibility Law (BP 344), National Structural Code of the Philippines, Electrical Engineering Law RA (7920), Fire Code RA (9514) and other laws and regulations covering environmental concerns and local ordinances and regulations. The Land Area for Site Development Plan, Land and Floor Area for the City Hall Building, and Open spaces shall follow the City's requirement (please refer to the Attached Annexes). The design and branding of the building/structure should coincide with that of the City, including the use of color schemes, motifs, appearances, and the physical structures themselves, which are consistent with the branding of the City Government of Pasig. In no case shall the building/structures deviate from the branding of Pasig

G.MINIMUM PERFORMANCE SPECIFICATIONS AND PARAMETERS

3. BUILDING DESIGN AND STANDARD

The structure will accommodate approximately 4,000-4,500 seated employees and an average daily foot traffic of 15,000. The architectural form should maximize natural light and ventilation throughout the building. Spatial planning should achieve high building efficiency and accommodate easy ingress and egress especially during emergency situations.

L. ELIGIBILITY CRITERIA, GENERAL TERMS AND CONDITION AND SUBMITTALS ELIGIBILITY REQUIREMENTS:

| ITB | |
|--------|---|
| Clause | |
| 2.2 | The Funding Source is: From the Supplemental Budget approved by the Sanggunian through Resolution No |
| 10.4 | The key personnel must meet the required minimum years of experience set below: |

| Position | Particular Qualifications | Required Min. Years of Similar Experience | Required Min. Years of Total (Similar + Related Experience) |
|--------------|------------------------------|--|---|
| Design Perso | nnel | , | |
| Design | A Licensed | 10 | 15 |
| Architect | Architect with | | |
| | experience | | |
| | of Designing | | |
| | Government | | |
| | Buildings focusing on | | |

G. MINIMUM PERFORMANCE SPECIFICATION AND PARAMETERS 3. BUILDING DESIGN AND STANDARD

The structure will accommodate approximately **4,500** seated employees and an average daily foot traffic of **11,000** (note: the daily foot traffic during business permit renewal season reaches up to **15,000.00**). The architectural form should maximize natural light and ventilation throughout the building. Spatial planning should achieve high building efficiency and accommodate easy ingress and egress especially during emergency situations.

L. ELIGIBILITY CRITERIA, GENERAL TERMS AND CONDITION AND SUBMITTALS ELIGIBILITY REQUIREMENTS:

| | T |
|--------|--|
| ITB | |
| Clause | |
| 2.2 | The Funding Source is: |
| | From the Executive and Supplemental Budget as approved by the Sangguniang Panlungsod in the amount of Nine Billion Six Hundred Forty-Four Million Nine Hundred Eighteen Thousand Pesos (PhP9,644,918,000.00) inclusive of all applicable taxes and fees. |
| | The Approved Budget for the Contract (ABC) for the Year 1 of 3 is amounting to Php 2,000,000,000.00 |
| | Terms of Payment will be composed of: |
| | 15% advance payment 1st Billing must be upon submission of 30% Statement of Work Accomplished (SWA) |
| 10.4 | The key personnel must meet the required minimum years of experience set below: |

| Position | Particular Qualifications | Required Min. Years of Similar Experience | Required Min. Years of Total (Similar + Related Experience) |
|--------------|--|--|---|
| Design Perso | onnel | | |
| Design | A Licensed | 10 | 15 |
| Architect | Architect with experience of Designing | | |
| | Government Buildings | | |

| | 7 | | | | | | |
|---------------|------------------------|----|----|---------------------|------------------------|----|----------|
| | the | | | | focusing on | | |
| | Philippine | | | | the | | |
| | Architecture | | | | Philippine | | |
| | with | | | | Architecture | | |
| | Sustainable | | | | with | | |
| | Design | | | | Sustainable | | |
| | Solutions | | | | Design | | |
| | With | | | | Solutions | | |
| | Doctorate | | | | With | | |
| | Degree | | | | atleast an | | |
| Structural | A Licensed | 5 | 15 | | Honorary | | |
| Design | Civil | | | | Degree | | |
| Engineer | Engineer | | | Structural | A Licensed | 5 | 15 |
| · · | ASEP | | | Design | Civil | | |
| | member | | | Engineer | Engineer | | |
| | With | | | | ASEP | | |
| | masteral on | | | | member | | |
| | Structural | | | | • With | | |
| | Engineering | | | | masteral on | | |
| Mechanical | A Licensed | 5 | 15 | | Structural | | |
| | Professional | 3 | 12 | | Engineering | | |
| Design | Mechanical | | | Mechanical | A Licensed | 5 | 15 |
| Engineer | | | | | | 3 | 15 |
| El | Engineer | - | 45 | Design | Professional | | |
| Electrical & | A Licensed | 5 | 15 | Engineer | Mechanical | | |
| Electronics | Professional | | | el | Engineer | _ | 4.00 |
| Design | Electrical & | | | Electrical | A Licensed | 5 | 15 |
| Engineer | Electronics | | | Design | Professional | | |
| | Engineer | | | Engineer | Electrical | | |
| Sanitary / | A Licensed | 5 | 15 | | Engineer | | |
| Plumbing | Sanitary | | | Electronics | A Licensed | 5 | 15 |
| Design | Engineer | | | Design | Professional | | |
| Engineer | | | | Engineer | Electronics | | |
| | | | | | Engineer | | |
| | | | | Sanitary / | A Licensed | 5 | 15 |
| | | | | Plumbing | Sanitary | | |
| | | | | Design | Engineer | | |
| Construction | Personnel | | | Engineer | | | |
| Project | A Licensed | 10 | 15 | Construction | Porconnol | | <u> </u> |
| Manager | Civil | | | Project | A Licensed | 10 | 15 |
| | Engineer | | | Manager | Civil | 10 | 13 |
| | with | | | Ivialiagei | Engineer | | |
| | experience | | | | with | | |
| | of | | | | | | |
| | constructing | | | | experience | | |
| | a multi- | | | | of | | |
| | storey | | | | constructing | | |
| | Government | | | | a multi- | | |
| | Building | | | | storey | | |
| Project Civil | A Licensed | 5 | 10 | | Government | | |
| Engineer | Civil | | | | Building | | |
| _ | Engineer | | | Project | A Licensed | 5 | 10 |
| | Libilica | | | 1 1 - 2 20 | Civil | I | i |
| Project | A Licensed | 5 | 10 | Civil Engineer | Civil Engineer | | |

| Architect | Architect | | |
|---|---|---|----|
| Electrical & Electronics Engineer | A Licensed Professional Electrical & Electronics | 5 | 10 |
| | Engineer | | |
| Mechanical Engineer | A Licensed Professional Mechanical Engineer | 5 | 10 |
| Plumbing & Sanitary Engineer | A Licensed Sanitary Engineer | 5 | 10 |
| Health & Safety Engineer | Must be a DOLE Accredited Safety Officer | 5 | 10 |
| Property Manager | Must have experience in property managemen t related to property of a Government Building with mixed-use developmen ts, buildings, and parks including mechanical, electrical, fire protection system / equipment | 5 | 10 |

| Project | A Licensed | 5 | 10 |
|-------------|---------------------|---|----|
| Architect | Architect | | |
| Electrical | A Licensed | 5 | 10 |
| Design | Professional | | |
| Engineer | Electrical | | |
| | Engineer | | |
| Electronics | A Licensed | 5 | 10 |
| Design | Professional | | |
| Engineer | Electronics | | |
| | Engineer | | |
| Mechanical | A Licensed | 5 | 10 |
| Engineer | Professional | | |
| | Mechanical | | |
| | Engineer | | |
| Plumbing & | A Licensed | 5 | 10 |
| Sanitary | Sanitary | | |
| Engineer | Engineer | | |
| Health & | Must be a | 5 | 10 |
| Safety | DOLE | | |
| Engineer | Accredited | | |
| | Safety | | |
| | Officer | | |
| Property | Must have | 5 | 10 |
| Manager | experience | | |
| | in property | | |
| | managemen | | |
| | t related to | | |
| | property of a | | |
| | Government | | |
| | Building with | | |
| | mixed-use | | |
| | developmen | | |
| | ts, buildings, | | |
| | and parks | | |
| | including | | |
| | mechanical, | | |
| | electrical, fire | | |
| | protection | | |
| | system / | | |
| | equipment | | |
| | equipinent | | |

ANNEX "A.2"

The Number of Storeys and Total Floor Area should accommodate the following details:

| FLOOR | DETAILS |
|-------------------------|--|
| Number of Storeys: 7 | 4,176 number of employees; Daily foot traffic of approx. 9,000- 11,000 clients/guests/visitors (note: the daily foot traffic during business permit renewal season reaches up to 13,000); |

ANNEX "A.2"

The Number of Storeys and Total Floor Area should accommodate the following details:

| FLOOR | DETAILS |
|-----------------|---|
| Number of | 1. Approximately 4,500 number of |
| Storeys: 7 with | employees; |
| | 2. Daily foot traffic of approx. 11,000 |
| roofdeck | clients/guests/visitors (note: the |
| | daily foot traffic during business |
| | permit renewal season reaches up |
| | to 15,000); |

- 3. City Health Department
 Ambulatory Services, such as:
 Drug Testing, Dental Clinic,
 Radiology, Clinical Laboratory,
 Areas for Counselling/Family
 Planning Seminars, Animal Bite
 Clinic, and a Pharmacy;
- 4. Session Hall, with a gallery that can accommodate approx. 100 pax;
- 5. Large Conference Halls;
- 6. Praver Rooms:
- Compliant to requirements needed by the DILG (See: Seal of Good Local Governance Requirements);
- Compliant with the National Building Code;
- Compliant with the Zoning Ordinance of the City;
- Swing space for offices that will be affected by Phase II

- 3. City Health Department
 Ambulatory Services, such as:
 Drug Testing, Dental Clinic,
 Radiology, Clinical Laboratory,
 Areas for Counselling/Family
 Planning Seminars, Animal Bite
 Clinic, and a Pharmacy;
- 4. Session Hall, with a gallery that can accommodate approx. 100 pax;
- 5. Large Conference Halls;
- 6. Prayer Rooms;
- Compliant to requirements needed by the DILG (See: Seal of Good Local Governance Requirements);
- 8. Compliant with the National Building Code;
- Compliant with the Zoning Ordinance of the City;
- Swing space for offices that will be affected by Phase II

ANNEX "A.3"

Addition of Annex A.3 (REFERENCE OF EXISTING SITE DEVELOPMENT PLAN) to highlight the structures to be demolished

Bidders who have already submitted bids are hereby informed that they are allowed to modify or withdraw their bids, if necessary, before the scheduled opening of bid envelopes.

For modifications in your original submitted bid, kindly submit new bidding documents (sealed and marked as "Modified Bid") and have these received at the Office of the Bids and Awards Secretariat. Bid modifications received after the deadline shall not be considered and shall be returned to the bidder unopened.

Conforme:

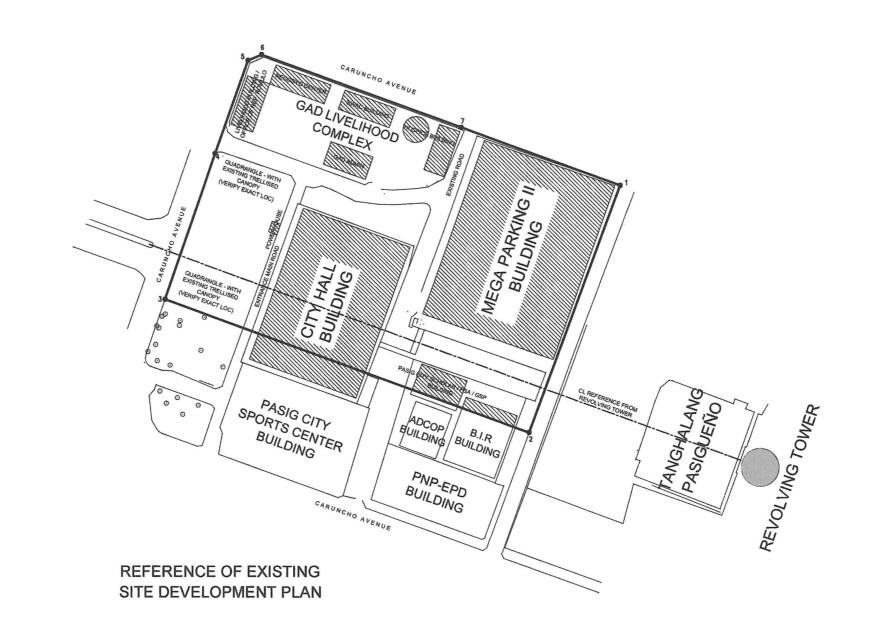
ENGR. ARTAXERXES V. GERONIMO

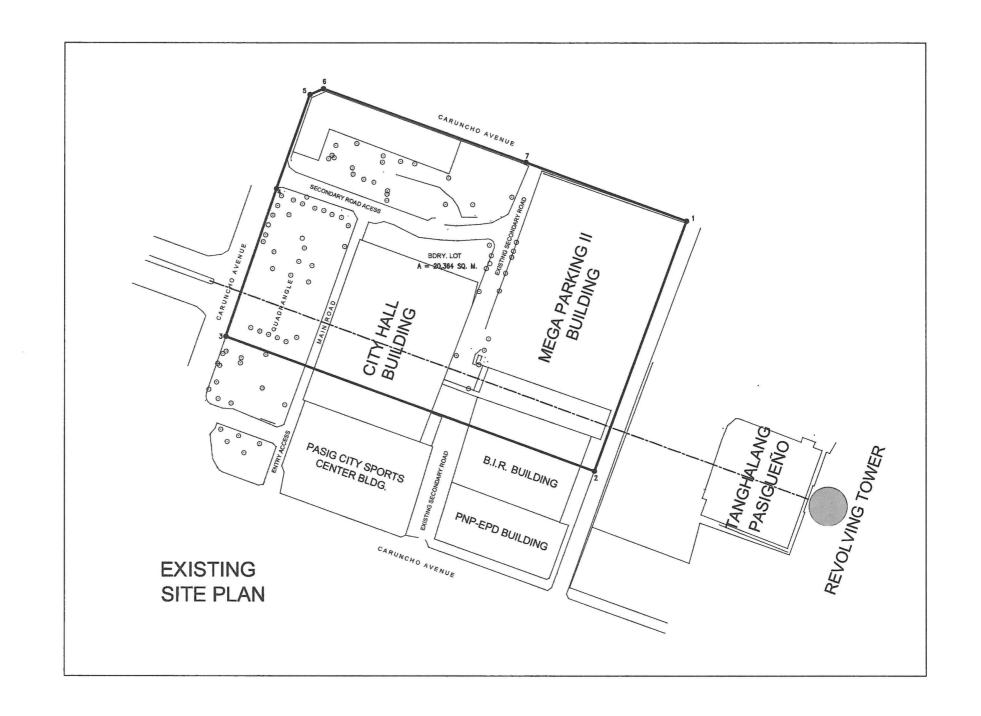
Officer in Charge

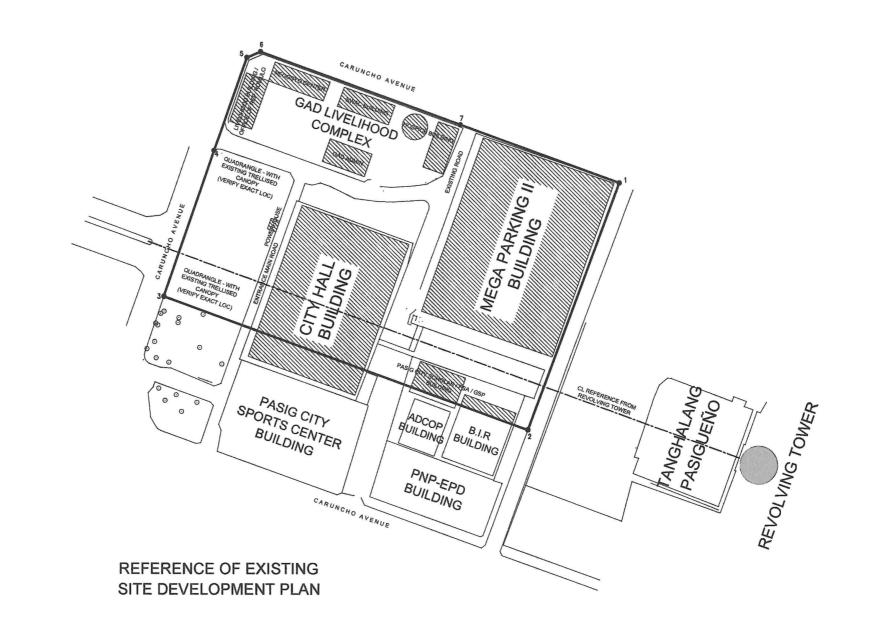
City Engineering Office

ATTY. JOSEPHINE C. LATI-BAGAOISAN

Chalirperson Bids and Awards Committee







Republic of the Philippines BIDS AND AWARDS COMMITTEE City Government of Pasig

| | e of Bidder :e of Contract : | | | |
|------------------------|--|-------------------------------|--|------------|
| | roved Budget Contract:ing Date | | | |
| | (Note: Checklist | is to be filled up by the BA | C only) | |
| 11 ET | NANCIAL COMPONENT ENVELOPE FOR THE | DOCUDEMENT OF INF | ACTRUCTURE BRO JECTO | |
| II. PI | NANCIAL COMPONENT ENVELOPE FOR THE P | PROCUREWENT OF INFI | RASTRUCTURE PROJECTS | • |
| No. | TYPE OF DOCUMENT | PASS/FAIL | REMARKS/FINDINGS | |
| 16. | Original of duly signed and accomplished Finance Form | ial Bid | | |
| | er documentary requirements under RA No. 9184 | | | |
| 17. | Original of duly signed Bid Prices in the Bill of Qu | | | _ |
| 18. | Duly accomplished Detailed Estimates Form, inc summary sheet indicating the unit prices of const materials, labor rates, and equipment rentals use coming up with the Bid | truction | | |
| 19. | Cash Flow by Quarter | | and the second s | _ |
| | tional Documentary Requirements as per Annex G | of the revised IRR of RA | No. 9184 | _ |
| 20. | Lump sum bid prices, which shall include the det | | | |
| | engineering cost, in the prescribed Bid Form | | | |
| | | | | |
| NOT Any bid. | E: missing document/s on the above-mentioned che | ecklist is a ground for out | right disqualification/ rejectio | n of the |
| REM | IARKS: PASSED | □ FAIL | ED | |
| This | NOWLEDGMENT: (Please see above "note" Do r is to acknowledge receipt of the first and second to deficiencies and non-compliance with checklist | envelopes which is being | | lification |
| 5 | Signature over printed name/Representative of Bid | der | Date Received | |
| | | E C. LATI-BAGAOISAN person | | |
| | ☐ ATTY. DIEGO LUIS S. SANTIAGO | | A MEJIA-SANCHEZ | |
| | Vice Chairperson | N | Member | |
| ☐ DR. STUART G. SANTOS | | ☐ DR. JE | ☐ DR. JEANNA V. PLES | |
| | Member | N | lember | |
| ☐ ARCH. LEA V. OLIVAR | | ☐ ENGR. JO | DHNNY L. CALATA | |
| | Member | Ŋ | <i>l</i> lember | |
| | ☐ ATTY. KATHLEEN MAE M. VILLAMIN | ☐ MR. JOS | E REY Q. ESPINA | |

Alternate Member

Alternate Member

| ATTY. BERNICE C. MENDOZA Alternate Member | ☐ ATTY. RAUL G. CORALDE Alternate Member |
|--|--|
| | ON L. VILLARUEL Member |
| Attested by: | |
| ATTY. BEA THERESE P. VILLANUEVA | |

Officer in Charge, Procurement Management Office